

[illegible]

BETWEEN POINTS AND PLACES IN SOUTH CAROLINA,
RESTRICTED TO: FIFTEEN (15) PASSENGERS.

IT IS THEREFORE ORDERED:

1. That the Application of AJM Homecare Services, LLC for a Class C Non-Emergency Certificate of Public Convenience and Necessity is hereby approved.

2. That the Applicant file, or cause to be filed, with the Office of Regulatory Staff (ORS) the proper license fees, proof of liability insurance (i.e. “Form E”), and other information required by S.C. Code Ann. Section 58-23-10 et seq. (1976), as amended, and by 26 S.C. Code Ann. Regs. 103-100 through 103-241 (Supp. 2011) of the Commission’s Rules and Regulations for Motor Carriers, and 23A S. C. Code Ann. Regs. 38-400 through 38-503 (Supp. 2011) of the Department of Public Safety’s Rules and Regulations for Motor Carriers, within ninety (90) days of the date of this Order, or within such additional time as may be authorized by the Commission.

3. That failure of the Applicant to either (1) complete the certification process by complying with the requirements of filing with the ORS proof of appropriate insurance and the payment of license fees and such other information required by law within ninety (90) days of the date of this Order or (2) request and obtain from the Commission additional time to comply with the requirements stated above, may result in the authorization approved in this Order being revoked.

4. That upon compliance with the filing of information as required by S.C. Code Ann. Section 58-23-10, et seq. (1976), as amended, and the applicable Regulations for Motor Carriers, S.C. Code Ann. Regs. Vol. 26 (Supp. 2011), as amended, a Certificate shall be issued by the ORS to the Applicant authorizing the motor carrier services granted herein.

5. That prior to compliance with the requirements regarding the filing of certain information with the ORS and receipt of a Certificate, the motor carrier services authorized by this Order may not be provided.

6. That this Order shall remain in full force and effect until further Order of the Commission.

BY ORDER OF THE COMMISSION:


David A. Wright, Chairman

ATTEST:


Randy Mitchell, Vice Chairman

(SEAL)